

## BOARD OF COUNTY COMMISSIONERS

Lee Hearn, Chairman  
Edward Gibbons, Vice Chairman  
Eric K. Maxwell  
Charles D. Rousseau  
Charles W. Oddo

## FAYETTE COUNTY, GEORGIA

Steve Rapson, County Administrator  
Dennis A. Davenport, County Attorney  
Tameca P. Smith, County Clerk  
Marlena Edwards, Chief Deputy County Clerk

140 Stonewall Avenue West  
Public Meeting Room  
Fayetteville, GA 30214



## ACTION AGENDA

April 9, 2026  
5:00 p.m.

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Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 5:00 p.m.

### OFFICIAL SESSION:

#### **Call to Order**

Chairman Lee Hearn called the April 9, 2026 Board of Commissioners meeting to order at 5:01 p.m. A quorum of the Board was present. Vice Chairman Edward Gibbons was absent.

#### **Invocation and Pledge of Allegiance by Commissioner Charles Oddo**

Commissioner Charles Oddo gave the Invocation and led the audience in the Pledge of Allegiance.

#### **Acceptance of Agenda**

Chairman Lee Hearn moved to approve the agenda removing item #2 from the Consent Agenda for discussion. Commissioner Oddo seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

### PROCLAMATION/RECOGNITION:

1. **Proclamation recognizing April as Safe Digging Month in Fayette County and promoting safe excavation practices.**

### PUBLIC HEARING:

### PUBLIC COMMENT:

*Speakers will be given a five (5) minute maximum time limit to speak before the Board of Commissioners about various topics, issues, and concerns. Speakers must direct comments to the Board. Responses are reserved at the discretion of the Board.*

### CONSENT AGENDA:

Commissioner Oddo moved to approve the Consent Agenda. Commissioner Rousseau seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

2. **Approval of the Water Committee's recommendation to close Lake McIntosh Park on June 5 - 7, 2026 for the Collegiate Paddlesports Association National Championships.**

This item was tabled to April 21, 2026 Board of Commissioners Meeting.

**3. Approval of the March 26, 2026, Board of Commissioners Meeting Minutes.**

**OLD BUSINESS:**

**NEW BUSINESS:**

**4. Request to approve the Parks and Recreation Selection Committee's recommendation to re-appoint Shirelle Hicks to the Recreation Commission for a term beginning June 1, 2026 and expiring May 31, 2030.**

Commissioner Rousseau moved to approve to re-appoint Shirelle Hicks to the Recreation Commission for a term beginning June 1, 2026 and expiring May 31, 2030. Commissioner Oddo seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

**5. Request to award Bid #26108-B: 2017/2023 SPLOST; Stormwater Category II, Tier II 25SAG/S26AF 140 Brandon Mill Circle Culvert Replacement to the lowest responsive, responsible bidder, The Corbett Group, LLC, in the amount of \$260,621.25.**

Commissioner Rousseau moved to approve to award Bid #26108-B: 2017/2023 SPLOST; Stormwater Category II, Tier II 25SAG/S26AF 140 Brandon Mill Circle Culvert Replacement to the lowest responsive, responsible bidder, The Corbett Group, LLC, in the amount of \$260,621.25. Commissioner Oddo seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

**6. Request to approve the revised Georgia Department of Transportation's Contract for Acquisition of Right-of-Way for the SR 85/SR279/Corinth Road project (GDOT PI 0017813) reflecting updated funding amounts.**

Chairman Hearn moved to approve the revised Georgia Department of Transportation's Contract for Acquisition of Right-of-Way for the SR 85/SR279/Corinth Road project (GDOT PI 0017813) reflecting updated funding amounts. Commissioner Rousseau seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

**ADMINISTRATOR'S REPORTS:**

**A. Contract 26066-B: Dredging – Crosstown Water Treatment Plant Lagoon**

**B. Contract 2018-P; Public Works Engineer of Record; Task Order #4: 205 Oak Street Storm Conveyance Design; Change Order #1: Engineering and Environmental Permitting Services**

**ATTORNEY'S REPORTS:**

**Notice of Executive Session:** County Attorney Dennis Davenport stated that there were five items for Executive Session. Three items involving threatened litigation, one item involving real estate acquisition, and the review of the March 26, 2026 Executive Session Minutes.

**COMMISSIONERS' REPORTS:**

Commissioner Oddo and Chairman Hearn made comments.

**EXECUTIVE SESSION:**

Three items involving threatened litigation, one item involving real estate acquisition, and the review of the March 26, 2026 Executive Session Minutes. Commissioner Oddo moved to go into Executive Session. Commissioner Maxwell seconded. The motion passed 4-0.

The Board recessed into Executive Session at 5:22 p.m. and returned to Official Session at 5:44 p.m.

**Return to Official Session and Approval to Sign the Executive Session Affidavit:** Commissioner Oddo moved to return to Official Session and for the Chairman to sign the Executive Session Affidavit. Commissioner Rousseau seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

**Approval of March 26, 2026 Executive Session Minutes:** Commissioner Oddo moved to approve March 26, 2026 Executive Session Minutes. Chairman Hearn seconded the motion. The motion passed 4-0. Vice Chairman Gibbons was absent.

**ADJOURNMENT:**

Commissioner Oddo moved to adjourn the April 9, 2026 Board of Commissioners meeting. Chairman Hearn seconded. The motion passed 4-0. Vice Chairman Gibbons was absent.

The April 9, 2026 Board of Commissioners meeting adjourned at 5:44 p.m.

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Marlena Edwards, Chief Deputy County Clerk

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Lee Hearn, Chairman

The foregoing minutes were duly approved at an official meeting of the Board of Commissioners of Fayette County, Georgia, held on the 21<sup>st</sup> day of April 2026. Attachments are available upon request at the County Clerk's Office.